



# Port Clinton Water Works

1868 East Perry Street  
Port Clinton, OH 43452  
Phone 419-734-5522  
Fax 419-734-5278

Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

Parcel ID: \_\_\_\_\_

Acct#: \_\_\_\_\_

## APPLICATION FOR PERMIT

### Water Repair

\*\*\*APPLICATION MUST BE FULLY COMPLETED, SIGNED, AND ALL FEES/CHARGES PAID BEFORE A PERMIT CAN BE ISSUED\*\*\*

### Property Information

Property Owner: \_\_\_\_\_ Phone #: \_\_\_\_\_

Service Address: \_\_\_\_\_ Port Clinton, OH 43452

Contact Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Contractor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

☐ Work will be done by homeowner

### Repair Information

\_\_\_\_\_ Water Line Repair (If repairing unmetered leak, must move meter to pit. See by-laws Section 200.09)

\_\_\_\_\_ Replace or install New Meter Pit

\_\_\_\_\_ Other (describe) \_\_\_\_\_

Other information: \_\_\_\_\_

Location of line(s) being repaired:

\_\_\_\_\_ Will be located entirely on the property referenced on this application

\_\_\_\_\_ Will partially be located on a neighboring property (recorded easement attached)

\_\_\_\_\_ Ft. – approximate length of pipe to be installed under this permit

\_\_\_\_\_ Diameter of pipe to be installed for the water building water

\_\_\_\_\_ Will this connection water require the opening of a street

### TYPE OF SERVICE LATERAL MATERIAL:

\_\_\_\_\_ TYPE "K" COPPER (3/4" – 2")

\_\_\_\_\_ POLYETHYLENE TUBING (C901 SDR 9) 3/4" – 2")

\_\_\_\_\_ PVC SDR 21 (ASTM D2241 FOR 3", ASTM D2729 FOR 2")

\_\_\_\_\_ PVC (AWWA C909/C901 DR 18 150) 4" – 12" ONLY

\_\_\_\_\_ DUCTILE IRON (C151 CLASS 200) 3" – 12" ONLY



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### Building Water Information

Type of Structure:

\_\_\_\_\_ Single Family Dwelling

\_\_\_\_\_ Multi-Family Dwelling (please list how many units are in the structure) \_\_\_\_\_

\_\_\_\_\_ Industrial Business - Name of Business: \_\_\_\_\_

(must be reviewed and approved by \_\_\_\_\_)

\_\_\_\_\_ Commercial Business – Name of Business: \_\_\_\_\_

(Please describe type of business and capacity (i.e. 48 seat ordinary restaurant, retail establishment w/12 employees...)

\_\_\_\_\_ Will there be a fire suppression system connected to the public water system?

### Please initial that you have read and understand the following:

Please initial that you have read and understand the following:

\_\_\_\_\_ No work shall begin until a permit has been issued.

\_\_\_\_\_ 24 hour notice shall be given to the city by the permit holder prior to beginning construction.

\_\_\_\_\_ All work shall be inspected by the city prior to backfilling.

I, as legal property owner of said property, hereby understand and agree to comply with the Water Rules and Regulations governing installation/repair of service lines and the use of the public water system. I, my heirs and assigns, also hereby convey authorization for the City personnel to access the water meter pit on this property for purposes of reading maintenance of the meter.

\_\_\_\_\_ Date

\_\_\_\_\_ Property Owner's Signature (title if applicable)

### For Office Use Only

\_\_\_\_\_ Permit Fee

\_\_\_\_\_ Inspection Fee

\_\_\_\_\_ Total Amt. Due

Please make Checks payable to: City of Port Clinton

Attach copy of receipt to show payment