

ORDINANCE NO. 6-19

AN ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF SAFETY AND SERVICE TO SUBMIT AN APPLICATION FOR GRANT AND/OR LOAN ASSISTANCE FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, RURAL DEVELOPMENT TO FINANCE THE PURCHASE OF A WATER UTILITY VEHICLE AND DECLARING AN EMERGENCY

WHEREAS, the Port Clinton Water Utility vehicles are in need of replacement, and

WHEREAS, the City is in need of acquiring a Water Utility Vehicle and related necessary equipment to provide service for the City, and

WHEREAS, the City has prepared plans and specifications for the replacement of the Port Clinton Water Utility Vehicle; and

WHEREAS, the City has researched the water utility vehicles available under the State Purchasing Program to obtain the best price possible for the purchase, and

WHEREAS, the City has received quote specifications for a water utility vehicle and related necessary equipment from State Purchasing Program suppliers for such equipment, and

WHEREAS, the City wishes to apply for financial assistance to purchase a water utility vehicle and necessary equipment in calendar year 2019; and

WHEREAS, this Council finds and determines that it is in the best interest of the City to proceed with this application at the earliest possible time.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Port Clinton, Ottawa County, State of Ohio:

Section 1. That the Director of Safety and Service is hereby authorized and directed to submit an application for a grant and/or low interest loan from the United States Department of Agriculture, Rural Development (the "USDA") to provide the necessary funds for the purchase of one (1) water utility vehicle and necessary equipment and to enter into any agreements as may be necessary and appropriate to obtain a grant and/or low interest loan from the USDA in the amount of one hundred twenty thousand seven hundred sixty five and 00/100 (\$120,765.00).

Section 2. This Council finds and determines that all formal actions of this Council and any of its Committees concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council or committees, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, and for the further reason that this Ordinance is required to be immediately effective in order to allow the City to apply for and receive USDA grant and/or loan funding for the acquisition of the water utility vehicle; **Wherefore** this ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

Passed: _____, 2019

President of Council

Attest: _____
Clerk of Council

Approved: _____ 2019.

Mayor